

BE IT REMEMBERED that there was begun and holden a regular meeting of the Commissioners Court of Hill County, Texas, December 23, 2025 at 8:30 A. M. The following Commissioners were present: Commissioner James Holcomb, Precinct #1, Commissioner Larry Crumpton, Precinct #2, Commissioner Scotty Hawkins, Precinct #3, Commissioner Martin Lake, Precinct #4, County Clerk, Nicole Tanner and County Judge Shane Brassell was also present. Commissioner County Judge Shane Brassell opened court and the following business was transacted.

LET IT BE KNOWN there was an Open Forum- Online- Daniel Wilson with concerns with ESD Boards.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve consent agenda as follows: Invoices for December 16, 19 and 23, 2025, payroll for November 26, 2025 and December 12, 2025 and monthly report for revenue and disbursements of October 2025. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 369)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins it is hereby ordered to approve Employee Wage/Status Changes for Kaden Tanner, District Clerk, Brandon Elmore, Elections, Brian Boyt Denson, Sheriff's office, Ty West, Sheriff's office and Robert Gray, Jr, Sheriff's office. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 384)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to observe and record the Hill County CPS Board Treasurer's Report for November 2025. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 385)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve county bonds for: CSC Officer, Sherri Shoaf, ESD #1, Chad Wilson and ESD #2, Tad Duncan. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 387)

## CERTIFICATION OF REVENUES

COURT ORDER # 2025-4964

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Certification of Revenues for Road and Bridge #4 for contributions and construction materials and the General Fund for Sale of Fixed Assets. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Volume Z-63, Page 388)

## BUDGET AMENDMENTS

COURT ORDER # 2025-4965

On motion by Commissioner Larry Crumpton and seconded by Commissioner Martin Lake, it is hereby ordered to approve Budget Amendments for Road and Bridge #4 and the General Fund for Sale of Fixed Assets for Sheriff's Department. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 391)

## CORRECTED BUDGET

COURT ORDER # 2025-4966

On motion by Commissioner Jim Holcomb and seconded by Commissioner Martin Lake, it is hereby ordered to approve filing a corrected budget for Development Services General Fund on pages 25 and 58 due to a system error. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 393)

## APPOINTING ESD #1

COURT ORDER #2025-4967

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve appointing Chad Wilson to the Emergency Service District (ESD) #1 Board. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 394)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve appointing Jimmy Lehmann, Kevin Bragg and Alan Nisbet to the Emergency Service District (ESD) #2 Board. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 395)

## APPOINTING ELECTIONS ADMINISTRATOR

COURT ORDER # 2025-4969

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve appointing Ada Motherspau as Elecitons Administrator starting January 5, 2026. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 396)

## DONATION ACCEPTED

COURT ORDER # 2025-4970

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to accept donation of \$14,000.00 from James Deapen for rock project located on HCR 3413S in Precinct #4. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 397)

PROPOSAL APPROVED

COURT ORDER # 2025-4971

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve proposal from Chime Master in the amount of \$10,575.00 for the repair of the Hill County Courthouse Bell. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Volume Z-63, Page 398)

APPROVE REPLACING

COURT ORDER # 2025-4972

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve replacing the old On-Site Sewage Facility (OSSF) packet with a new one. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Volume Z-63, Page 406)

APPROVE TO INCREASE

COURT ORDER # 2025-4973

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve increasing On-Site Sewage Facility (OSSF) Permit fees to \$600.00 per application. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Volume Z-63, Page 414)

On motion by Commissioner Martin Lake and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve line of credit at Northern Tool for Precinct #4. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Vol. Z-63, Page 415)

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to terminate Walmart Credit Cards. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Vol. Z-63, Page 427)

ADJOURNMENT ORDERED

COURT ORDER #2025-4976

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. County Judge Shane Brassell and all Commissioners voting “Aye”.

THE FOREGOING MINUTES OF THE COMMISSIONERS COURT OF HILL COUNTY  
WERE READ AND APPROVED JANUARY 6, 2026.

JIM HOLCOMB, PREC. #1

LARRY CRUMPTON, PREC. #2

~~SCOTTY HAWKINS~~ SCOTTY HAWKINS PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

~~COUNTY JUDGE SHANE BRASSELL~~